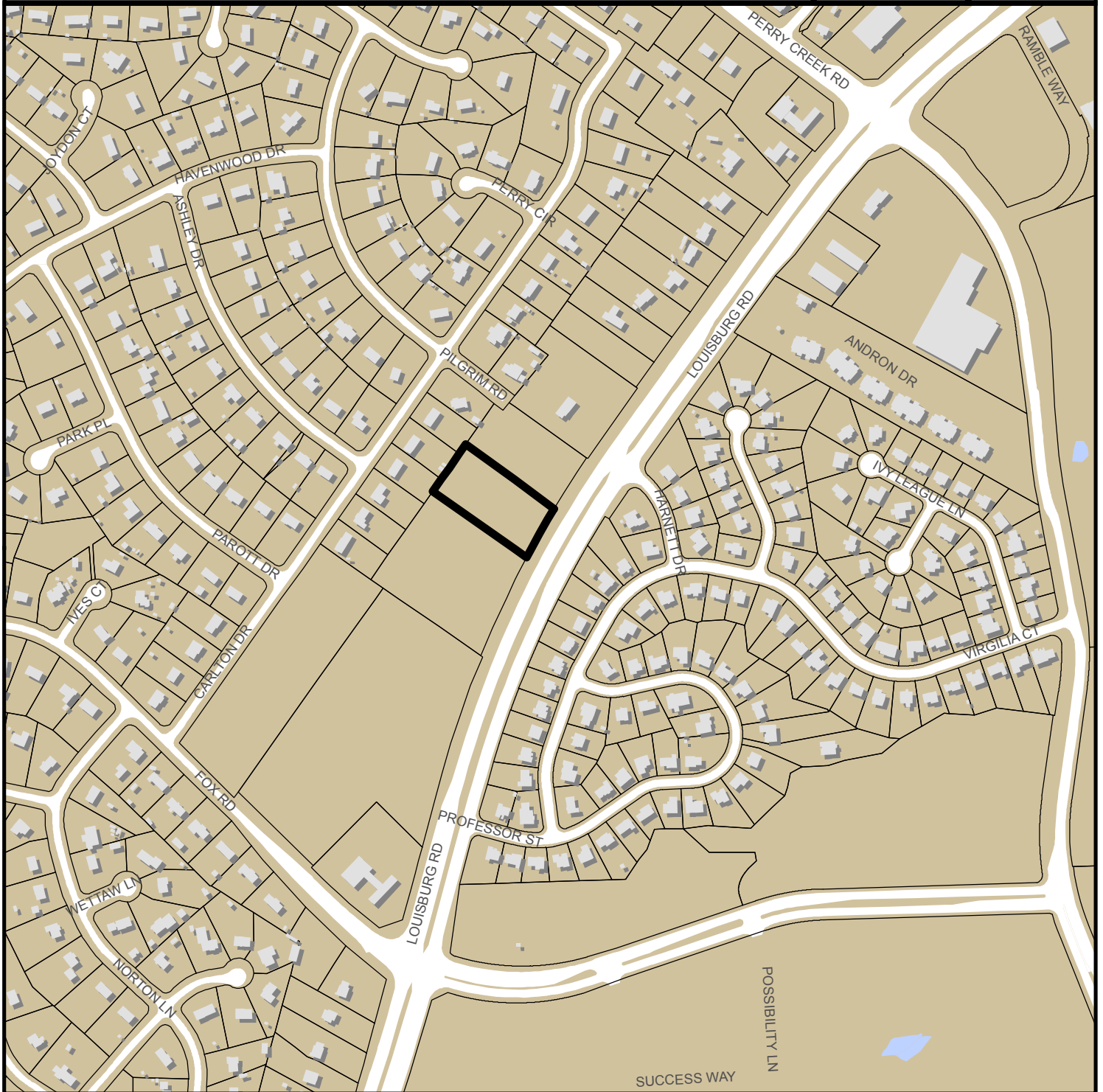


# BINGO'S CARWASH

## SR-23-2018



0 300 600 1,200 Feet

Zoning: **CX-3-PK**  
CAC: **Forestville**  
Drainage Basin: **Perry Creek**  
Acreage: **1.55**  
Sq. Ft.: **3,434**

Planner: **Ryan Boivin**  
Phone: **(919) 996-2681**  
Applicant: **Binn Brantley**  
**Enterprises Inc**  
Phone: **(919) 977-9111**



# Administrative Site Review Application (for UDO Districts only)



**DEVELOPMENT  
SERVICES  
DEPARTMENT**

Development Services Customer Service Center | 1 Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2495 | efax 919-996-1831  
Litchford Satellite Office | 8320 - 130 Litchford Road | Raleigh, NC 27601 | 919-996-4200

*SE-23-18*

When submitting plans, please check the appropriate building type and include the Plan Checklist document.

| BUILDING TYPE   |  | FOR OFFICE USE ONLY  |
|---|--|--|
| <input type="checkbox"/> Detached<br><input type="checkbox"/> Attached<br><input type="checkbox"/> Apartment<br><input type="checkbox"/> Townhouse  | <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Mixed Use<br><input type="checkbox"/> Open Lot   | Transaction Number:<br><b>547953</b><br>Assigned Project Coordinator:<br><i>JE</i><br>Assigned Team Leader:<br><b>Boivin</b> |
| Has your project previously been through the Due Diligence or Sketch Plan Review process? If yes, provide the transaction #   |  |  |
| GENERAL INFORMATION   |  |  |
| Development Name <b>biNGO's Carwash</b>   |  |  |
| Zoning District <b>CX-3-PK</b>  | Overlay District (if applicable) <b>N/A</b>  | Inside City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                      |
| Proposed Use <b>Car wash</b>  |  |  |
| Property Address(es) <b>7103 Louisburg Road</b>   |  | Major Street Locator: <b>south of Perry Creek Road</b>   |
| Wake County Property Identification Number(s) for each parcel to which these guidelines will apply:   |  |  |
| P.I.N. <b>1737-42-9833</b>  | P.I.N.   | P.I.N.   |
| <b>What is your project type?</b> <input type="checkbox"/> Apartment<br><input type="checkbox"/> Mixed Residential<br><input type="checkbox"/> Duplex<br><input checked="" type="checkbox"/> Other: If other, please describe: <u>Carwash - vehicle service</u> |  |  |
| <input type="checkbox"/> Elderly Facilities<br><input type="checkbox"/> School<br><input type="checkbox"/> Religious Institutions   |  |  |
| <input type="checkbox"/> Hospitals<br><input type="checkbox"/> Shopping Center<br><input type="checkbox"/> Residential Condo  |  |  |
| <input type="checkbox"/> Hotels/Motels<br><input type="checkbox"/> Banks<br><input type="checkbox"/> Retail   |  |  |
| <input type="checkbox"/> Office<br><input type="checkbox"/> Industrial Building<br><input type="checkbox"/> Cottage Court   |  |  |
| <b>WORK SCOPE</b>   | Per City Code Section 10.2.8.D.1, summarize the project work scope. For additions, changes of use, or occupancy (per Chapter 6 of the UDO), indicate impacts on parking requirements.<br><b>Construct new carwash facility and parking</b> |  |
| <b>DESIGN ADJUSTMENT OR ADMIN ALTERNATE</b>   | Per City Code Chapter 8, summarize if your project requires either a design adjustment, or Section 10 - Alternate Administrative AE<br><b>Design Adjustment for Block Perimeter and cross access</b>                                       |  |
| <b>CLIENT/DEVELOPER/OWNER</b>   | Company <b>Bunn Brantley Enterprises, LLC</b> Name (s) <b>Bob Brantley</b>   |  |
|   | Address <b>389 Instrument Drive, Rocky Mount, NC 27804</b>   |  |
|   | Phone <b>252-977-9111</b>  | Email <b>bob@bunnbrantley.com</b> Fax <b>252-977-4605</b>  |
| <b>CONSULTANT (Contact Person for Plans)</b>  | Company <b>Piedmont Land Design, LLP</b> Name (s) <b>Ron Hendricks</b>   |  |
|   | Address <b>8522-204 Six Forks Road Raleigh, NC 27615</b>   |  |
|   | Phone <b>919-845-7600</b>  | Email <b>ronh@piedmontlanddesign.com</b> Fax <b>919-845-7703</b>   |

| DEVELOPMENT TYPE & SITE DATA TABLE (Applicable to all developments)   |   |
|---|---|
| Zoning Information  | Building Information  |
| Zoning District(s) CX-3-PK  | Proposed building use(s) Carwash  |
| If more than one district, provide the acreage of each: N/A   | Existing Building(s) sq. ft. gross None   |
| Overlay District None   | Proposed Building(s) sq. ft. gross 3,434  |
| Total Site Acres Inside City Limits <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 1.55  | Total sq. ft. gross (existing & proposed) 3,434                                       |
| Off street parking: Required 4 Provided 4   | Proposed height of building(s) 36.25' above FFE                                       |
| COA (Certificate of Appropriateness) case # N/A   | # of stories 1  |
| BOA (Board of Adjustment) case # A- N/A   | Ceiling height of 1 <sup>st</sup> Floor 16'-0"  |
| CUD (Conditional Use District) case # Z- N/A  |   |
| Stormwater Information  |   |
| Existing Impervious Surface 0 acres/square feet   | Flood Hazard Area <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Proposed Impervious Surface 1.02 acres/square feet  | If Yes, please provide:   |
| Neuse River Buffer <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Wetlands <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Alluvial Soils Flood Study<br>FEMA Map Panel #  |

| FOR RESIDENTIAL DEVELOPMENTS                              |  |
|---|--|
| 1. Total # Of Apartment, Condominium or Residential Units | 5. Bedroom Units: 1br 2br 3br 4br or more  |
| 2. Total # Of Congregate Care Or Life Care Dwelling Units | 6. Infill Development 2.2.7  |
| 3. Total Number of Hotel Units                            | 7. Open Space (only) or Amenity  |
| 4. Overall Total # Of Dwelling Units (1-6 Above)          | 8. Is your project a cottage court? <input type="checkbox"/> Yes <input type="checkbox"/> No |

**SIGNATURE BLOCK (Applicable to all developments)**

In filing this plan as the property owner(s), I/we do hereby agree and firmly bind ourselves, my/our heirs, executors, administrators, successors and assigns jointly and severally to construct all improvements and make all dedications as shown on this proposed development plan as approved by the City.

I hereby designate Piedmont Land Design, LLP to serve as my agent regarding this application, to receive and respond to administrative comments, to resubmit plans on my behalf and to represent me in any public meeting regarding this application.

I/we have read, acknowledge and affirm that this project is conforming to all application requirements applicable with the proposed development use.

Signed *Gilan Paju* Date MARCH 12, 2018

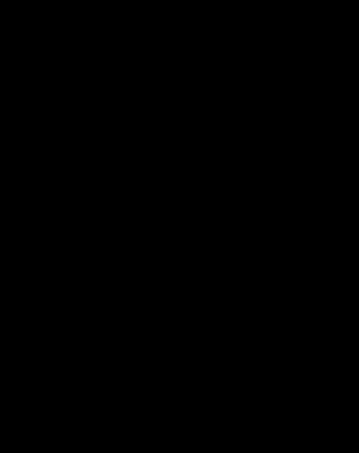
Printed Name GILAN-PAJU

Signed *Ghorban Ali Azarboon* Date 03-12-2018

Printed Name GHORBAN ALI AZARBOON

| TO BE COMPLETED BY APPLICANT  |                                     |                                     | TO BE COMPLETED BY CITY STAFF |    |     |
|---|-------------------------------------|-------------------------------------|-------------------------------|----|-----|
| General Requirements  | YES                                 | N/A                                 | YES                           | NO | N/A |
| 1. Filing Fee for Plan Review – Payments may be made by cash, Visa, Master Card or check made payable to the City of Raleigh  | <input checked="" type="checkbox"/> |                                     |                               |    |     |
| 2. Administrative Site Review Application completed and signed by the property owner(s)   | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| 3. Client must complete and adhere page 1 and 2 of the Administrative Site Review Application to the plan cover sheet   | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| 4. I have referenced the Administrative Site Review Checklist and by using this as a guide, it will ensure that I receive a complete and thorough first review by the City of Raleigh   | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| 5. Provide the following plan sheets:   | <input checked="" type="checkbox"/> |                                     |                               |    |     |
| a) Cover sheet: includes general notes, owner's name, contact's name, telephone number, mailing address and email address   | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| b) Existing Conditions Sheet, including, but not limited to, structures, buildings, utilities, infrastructure, and vegetation   | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| c) Proposed Site Plan   | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| d) Proposed Grading Plan  | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| e) Proposed Stormwater Plan, including preliminary stormwater quantity and quality summary and calculations package. If not required, provide City Code section on front cover.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | ✓                             |    |     |
| f) Proposed Utility Plan, including Fire  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | ✓                             |    |     |
| g) Proposed Tree Conservation Plan – For secondary Tree Conservation Areas, include two copies of the tree cover report completed by a certified arborist, North Carolina licensed landscape architect, or North Carolina register forester. If not required, provide City Code section on front cover. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                               |    | ✓   |
| h) Proposed Landscape Plan  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | ✓                             |    |     |
| i) Building elevations that show existing and/or proposed building height. If demolition, do not include buildings to be demolished.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | ✓                             |    |     |
| j) Transportation Plan  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                               |    | ✓   |
| 6. Ten (10) sets of proposed plans to engineering scale (1" = 20', 1" = 100', etc.), and date of preparation. For re-submittals – include all revision dates  | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| 7. Minimum plan size 18"x24" not to exceed 36"x42"  | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| 8. A vicinity map no smaller/less than 1"=500' and no larger than 1"=1000' to the inch, showing the position of the plan with its relation to surrounding streets and properties, and oriented in the same direction as the preliminary plan  | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| 9. Include sheet index and legend defining all symbols with true north arrow, with north being at the top of the map  | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| 10. Digital copy of only the plan and elevations. Label the CD or flash drive with the plan name, case file number, and indicate the review cycle #.  | <input checked="" type="checkbox"/> |                                     | ✓                             |    |     |
| 11. Wake County School Form, if dwelling units are proposed   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                               |    | ✓   |
| 12. If applicable, zoning conditions adhered to the plan cover sheet  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                               |    | ✓   |





PRELIMINARY  
 NOT FOR CONSTRUCTION

biNGO's CARWASH  
 7103 LOUISBURG ROAD  
 RALEIGH, NORTH CAROLINA

ISSUED: 13 MARCH 2018

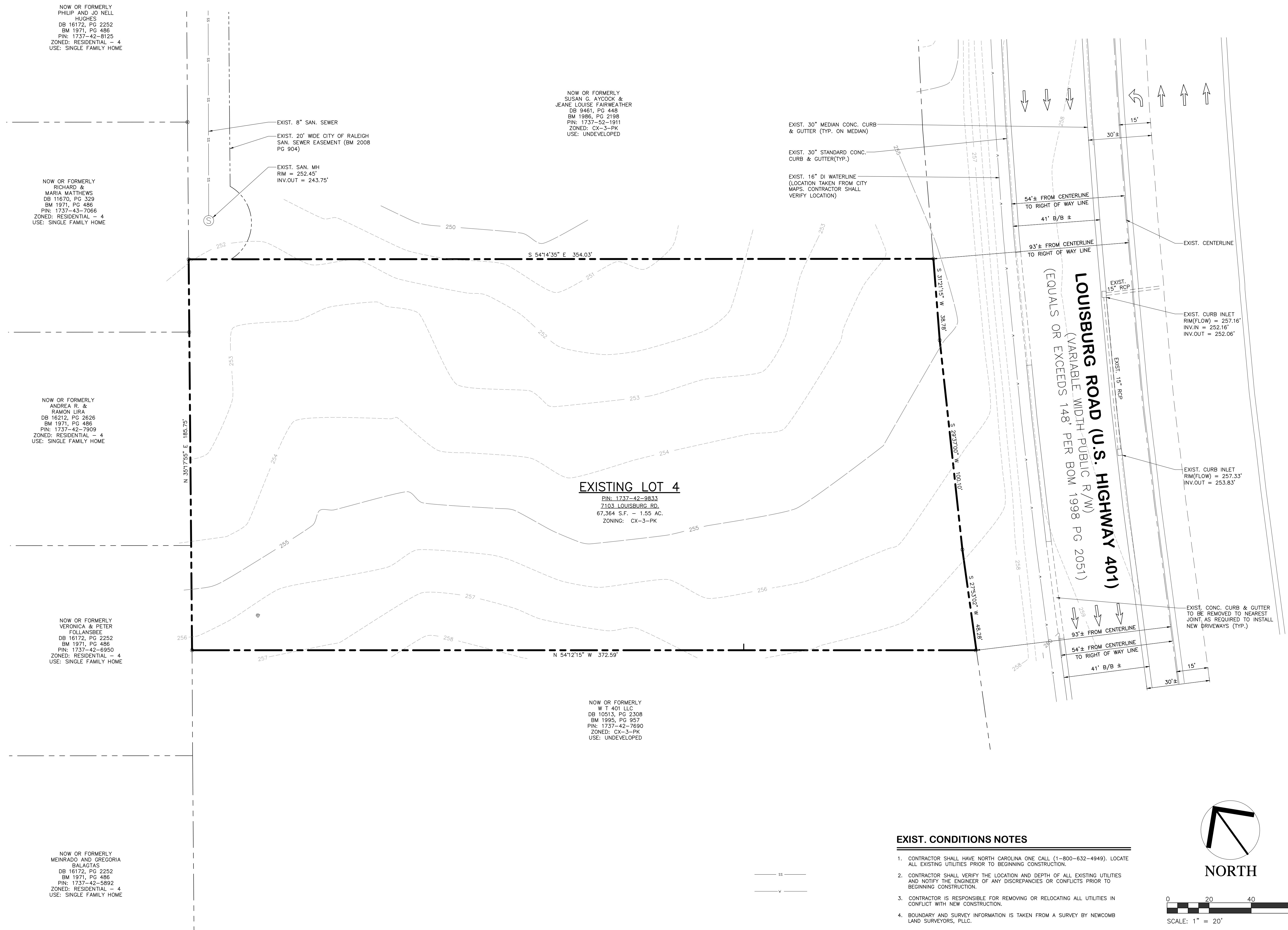
REVISIONS:

- ▲ 11 JUNE 2018  
 REVISE PER CITY COMMENTS.
- ▲ 08 AUG 2018  
 REVISED PER CITY COMMENTS

DRAWN BY: RPH  
 CHECKED BY: RPH  
 PROJECT: LRCW

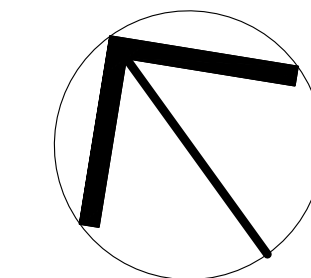
EXISTING  
 CONDITIONS PLAN

DWG. NO. PA. 2

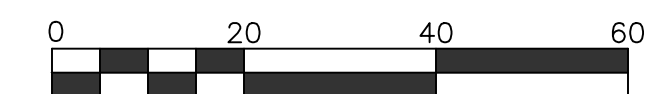


EXIST. CONDITIONS NOTES

1. CONTRACTOR SHALL HAVE NORTH CAROLINA ONE CALL (1-800-632-4949), LOCATE ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION.
2. CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO BEGINNING CONSTRUCTION.
3. CONTRACTOR IS RESPONSIBLE FOR REMOVING OR RELOCATING ALL UTILITIES IN CONFLICT WITH NEW CONSTRUCTION.
4. BOUNDARY AND SURVEY INFORMATION IS TAKEN FROM A SURVEY BY NEWCOMB LAND SURVEYORS, PLLC.



NORTH



SCALE: 1" = 20'





PRELIMINARY  
NOT FOR CONSTRUCTION

biNGO's CARWASH  
 7103 LOUISBURG ROAD  
 RALEIGH, NORTH CAROLINA

ISSUED: 13 MARCH 2018

REVISIONS:

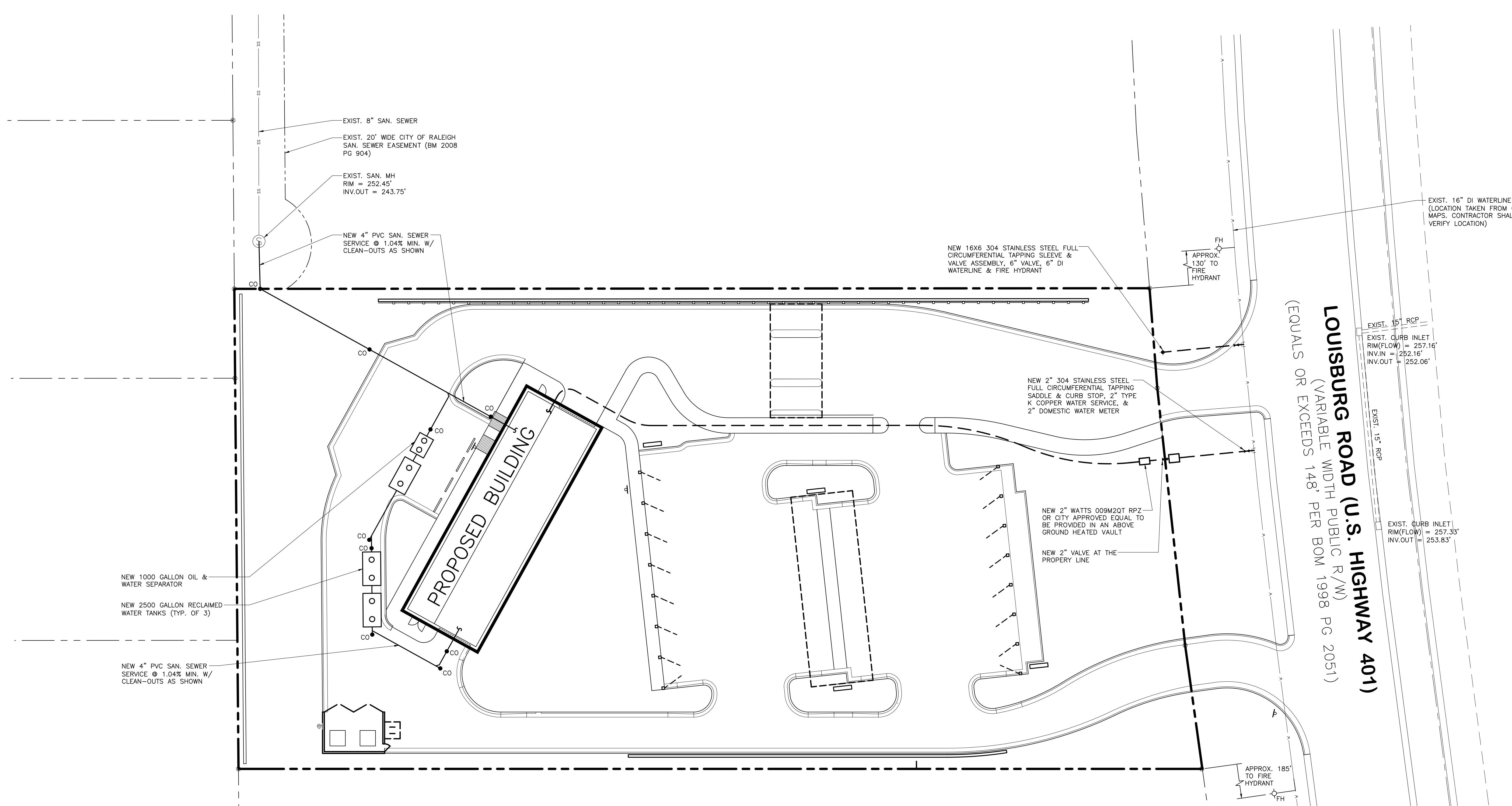
- ▲ 11 JUNE 2018  
REVISE PER CITY COMMENTS.
- ▲ 08 AUG 2018  
REVISED PER CITY COMMENTS

DRAWN BY: RPH  
 CHECKED BY: RPH

PROJECT: LRCW

PRELIMINARY  
UTILITY PLAN

DWG. NO. PA. 5



CITY OF RALEIGH STANDARD UTILITY NOTES

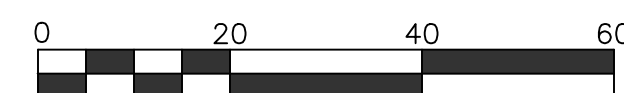
1. ALL MATERIALS & CONSTRUCTION METHODS SHALL BE IN ACCORDANCE WITH CITY OF RALEIGH DESIGN STANDARDS, DETAILS & SPECIFICATIONS (REFERENCE: CORPUD HANDBOOK, CURRENT EDITION)
2. UTILITY SEPARATION REQUIREMENTS:
  - A) A DISTANCE OF 100' SHALL BE MAINTAINED BETWEEN SANITARY SEWER & ANY PRIVATE OR PUBLIC WATER SUPPLY SOURCE SUCH AS AN IMPOUNDED RESERVOIR USED AS A SOURCE OF DRINKING WATER. IF ADEQUATE LATERAL SEPARATION CANNOT BE ACHIEVED, FERROUS SANITARY SEWER PIPE SHALL BE SPECIFIED & INSTALLED TO WATERLINE SPECIFICATIONS. HOWEVER, THE MINIMUM SEPARATION SHALL NOT BE LESS THAN 25' FROM A PRIVATE WELL OR 50' FROM A PUBLIC WELL.
  - B) WHEN INSTALLING WATER &/OR SEWER MAINS, THE HORIZONTAL SEPARATION BETWEEN UTILITIES SHALL BE 10'. IF THIS SEPARATION CANNOT BE MAINTAINED DUE TO EXISTING CONDITIONS, THE VARIATION ALLOWED IS THE WATER MAIN IN A SEPARATE TRENCH WITH THE ELEVATION OF THE WATER MAIN AT LEAST 18" ABOVE THE TOP OF THE SEWER & MUST BE APPROVED BY THE PUBLIC UTILITIES DIRECTOR. ALL DISTANCES ARE MEASURED FROM OUTSIDE DIAMETER TO OUTSIDE DIAMETER
  - C) WHERE IT IS IMPOSSIBLE TO OBTAIN PROPER SEPARATION, OR ANYTIME A SANITARY SEWER PASSES OVER A WATERMAIN, DIP MATERIALS OR STEEL ENCASEMENT EXTENDED 10" ON EACH SIDE OF CROSSINGS MUST BE SPECIFIED & INSTALLED TO WATERLINE SPECIFICATIONS
  - D) 5.0' MINIMUM HORIZONTAL SEPARATION IS REQUIRED BETWEEN ALL SANITARY SEWER & STORM SEWER FACILITIES, UNLESS DIP MATERIAL IS SPECIFIED FOR SANITARY SEWER
  - E) MAINTAIN 18" MIN. VERTICAL SEPARATION AT ALL WATERMAIN & RCP STORM DRAIN CROSSINGS; MAINTAIN 24" MIN. VERTICAL SEPARATION AT ALL SANITARY SEWER & RCP STORM DRAIN CROSSINGS. WHERE ADEQUATE SEPARATIONS CANNOT BE ACHIEVED, SPECIFY DIP MATERIALS & A CONCRETE CRADLE HAVING 6" MIN. CLEARANCE (PER CORPUD DETAILS W-41 & S-49)
  - F) ALL OTHER UNDERGROUND UTILITIES SHALL CROSS WATER & SEWER FACILITIES WITH 18" MIN. VERTICAL SEPARATION REQUIRED
3. ANY NECESSARY FIELD REVISIONS ARE SUBJECT TO REVIEW & APPROVAL OF AN AMENDED PLAN &/OR PROFILE BY THE CITY OF RALEIGH PUBLIC UTILITIES DEPARTMENT PRIOR TO CONSTRUCTION
4. CONTRACTOR SHALL MAINTAIN CONTINUOUS WATER & SEWER SERVICE TO EXISTING RESIDENCES & BUSINESSES THROUGHOUT CONSTRUCTION OF PROJECT. ANY NECESSARY SERVICE INTERRUPTIONS SHALL BE PRECEDED BY A 24 HOUR ADVANCE NOTICE TO THE CITY OF RALEIGH PUBLIC UTILITIES DEPARTMENT
5. 3.0' MINIMUM COVER IS REQUIRED ON ALL WATER MAINS & SEWER FORCEMAINS. 4.0' MINIMUM COVER IS REQUIRED ON ALL REUSE MAINS

6. IT IS THE DEVELOPER'S RESPONSIBILITY TO ABANDON OR REMOVE EXISTING WATER & SEWER SERVICES NOT BEING USED IN REDEVELOPMENT OF A SITE UNLESS OTHERWISE DIRECTED BY THE CITY OF RALEIGH PUBLIC UTILITIES DEPARTMENT. THIS INCLUDES ABANDONING TAP AT MAIN & REMOVAL OF SERVICE FROM ROW OR EASEMENT PER CORPUD HANDBOOK PROCEDURE
7. INSTALL 3/4" & 1" COPPER WATER SERVICE WITH METER LOCATED AT ROW OR WITHIN A 2'X2' WATERLINE EASEMENT IMMEDIATELY ADJACENT. NOTE: IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY SIZE THE WATER SERVICE FOR EACH CONNECTION TO PROVIDE ADEQUATE FLOW & PRESSURE
8. INSTALL 4" DIP SEWER SERVICE @ 1.04% MINIMUM GRADE WITH CLEANOUTS LOCATED AT ROW OR EASEMENT LINE & SPACED EVERY 75 LINEAR FEET MAXIMUM
9. PRESSURE REDUCING VALVES ARE REQUIRED ON ALL WATER SERVICES EXCEEDING 80 PSI; BACKWATER VALVES ARE REQUIRED ON ALL SANITARY SEWER SERVICES HAVING BUILDING DRAINS LOWER THAN 1.0' ABOVE THE NEXT UPSTREAM MANHOLE
10. ALL ENVIRONMENTAL PERMITS APPLICABLE TO THE PROJECT MUST BE OBTAINED FROM NCDWQ, USACE &/OR FEMA FOR ANY RIPARIAN BUFFER, WETLAND &/OR FLOODPLAIN IMPACTS (RESPECTIVELY) PRIOR TO CONSTRUCTION.
11. NCDOT / RAILROAD ENCROACHMENT AGREEMENTS ARE REQUIRED FOR ANY UTILITY WORK (INCLUDING MAIN EXTENSIONS & SERVICE TAPS) WITHIN STATE OR RAILROAD ROW PRIOR TO CONSTRUCTION.
12. GREASE INTERCEPTOR / OIL WATER SEPARATOR SIZING CALCULATIONS & INSTALLATION SPECIFICATIONS SHALL BE APPROVED BY THE CORPUD FOG PROGRAM COORDINATOR PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT STEPHEN CALVERLEY AT (919) 996-3245 OR STEPHEN.CALVERLEY@RALEIGHNC.GOV FOR MORE INFORMATION
13. CROSS-CONNECTION CONTROL PROTECTION DEVICES ARE REQUIRED BASED ON DEGREE OF HEALTH HAZARD INVOLVED AS LISTED IN APPENDIX-B OF THE RULES GOVERNING PUBLIC WATER SYSTEMS IN NORTH CAROLINA.

THESE GUIDELINES ARE THE MINIMUM REQUIREMENTS. THE DEVICES SHALL MEET AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) STANDARDS OR BE ON THE UNIVERSITY OF SOUTHERN CALIFORNIA APPROVAL LIST. THE DEVICES SHALL BE INSTALLED AND TESTED (BOTH INITIAL AND PERIODIC TESTING THEREAFTER) IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS OR THE LOCAL CROSS-CONNECTION CONTROL PROGRAM, WHICHEVER IS MORE STRINGENT. CONTACT JOANIE HARTLEY AT (919) 996-9923 OR JOANIE.HARTLEY@RALEIGHNC.GOV FOR MORE INFORMATION

UTILITY NOTES

1. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF RALEIGH AND THE STATE OF NORTH CAROLINA STANDARDS AND SPECIFICATIONS.
2. CONTRACTOR SHALL HAVE NORTH CAROLINA ONE CALL (1-800-632-4949) LOCATE ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION.
3. CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO BEGINNING CONSTRUCTION.
4. CONTRACTOR SHALL COORDINATE THE LOCATION OF THE ELECTRIC, GAS, AND TELEPHONE SERVICE WITH THE APPROPRIATE UTILITY COMPANY PRIOR TO BEGINNING CONSTRUCTION. CONTRACTOR SHALL PROVIDE CONDUITS AS REQUIRED FOR THESE UTILITIES UNDER PAVED AREAS.
5. THIS PLAN IS DIAGRAMMATIC AND REPRESENTS THE APPROXIMATE LOCATION OF UTILITIES UNLESS SPECIFICALLY DIMENSIONED. THE CONTRACTOR SHALL COORDINATE THE ACTUAL AND PROPOSED LOCATION OF UTILITIES TO AVOID CONFLICTS.
6. CONTRACTOR SHALL COORDINATE THE LOCATION OF THE WATER AND SEWER SERVICE TO THE BUILDINGS WITH THE BUILDING PLUMBING CONTRACTOR AND THE BUILDING PLANS.
7. ALL CLEAN-OUTS SHALL BE PROVIDED IN CAST IRON FRAME AND COVER SIMILAR TO WATER VALVE BOX. PROVIDE HEAVY DUTY FRAME AND COVER IN PAVED AREAS.
8. ALL MANHOLE AND CLEAN OUT FRAMES AND COVERS/GRATES SHALL BE PAINTED BLACK SEMI-GLOSS ENAMEL AFTER INSTALLATION.
9. CONTRACTOR SHALL PROVIDE PVC CONDUIT(S) UNDER PAVED AREAS FOR POWER TO LIGHT POLES AND MONUMENT SIGN.



SCALE: 1" = 20'

REFER TO DWG. NO. PA. 1 FOR GENERAL NOTES



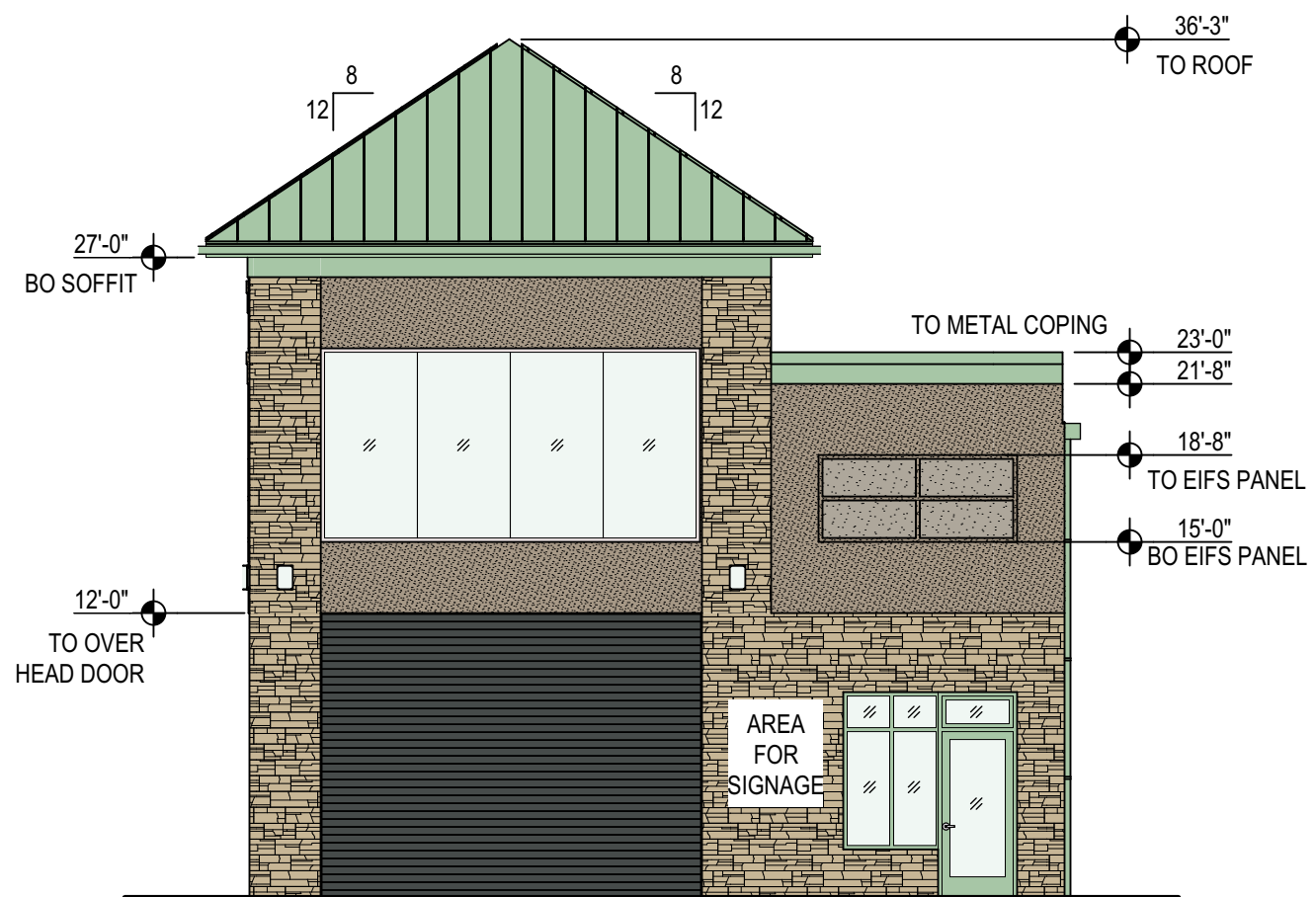
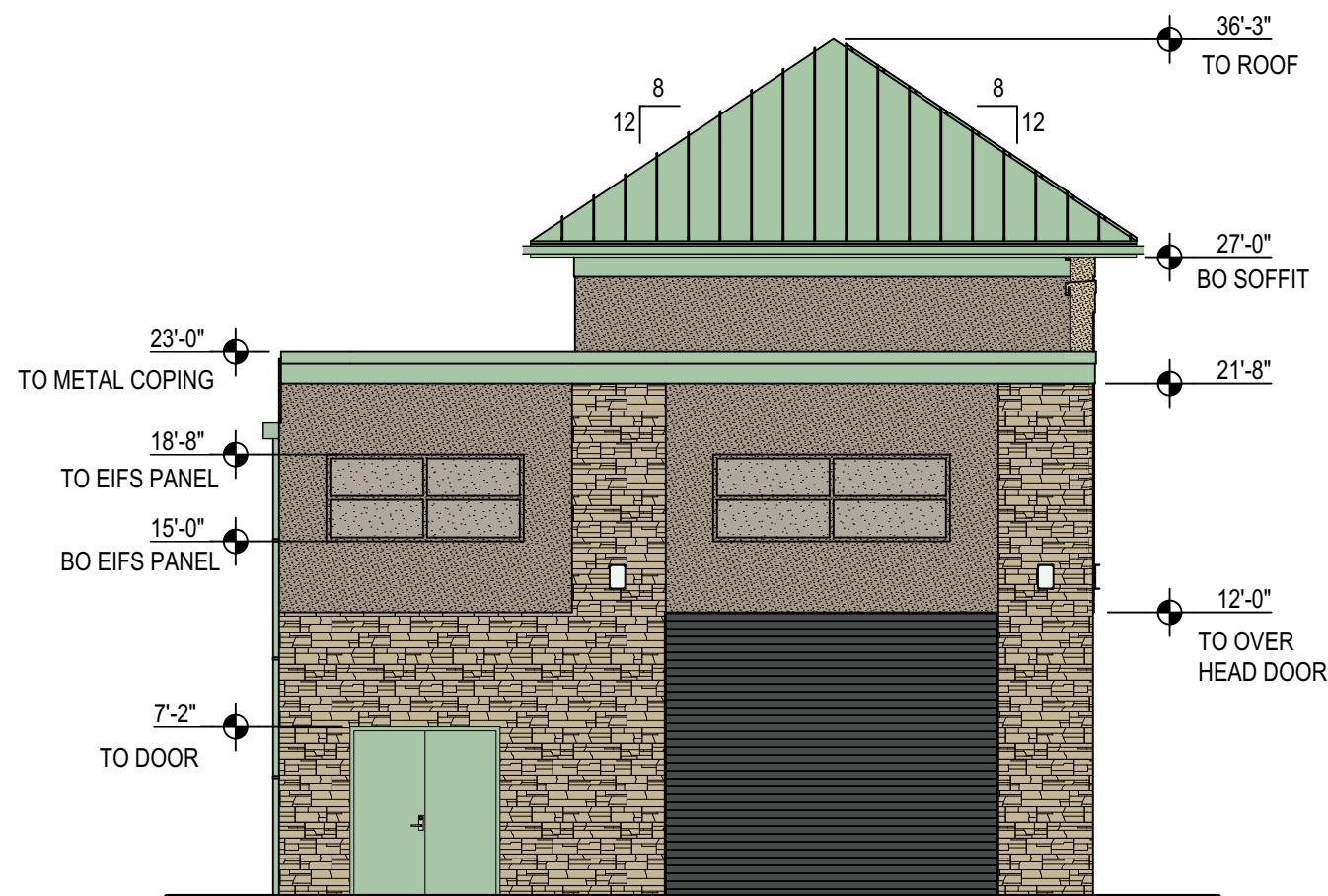


**TRANSPARENCY ZONED CX-3-PK**

NOT REQUIRED ON THIS VIEW

DISTRICT = CX  
 0'-12' AFF TOTAL AREA = 415 SQ FT  
 415 x 33% = 136.95 SQ FT OF GLASS  
 136.95 x 50% = 68.48 SQ FT OF GLASS BETWEEN 3' & 8' AFF  
 55 SQ FT OF GLASS PROVIDED  
 154 SQ FT OF GLASS & OPEN SPACE BETWEEN 3' & 8'  
 OVER HEAD DOOR OPENING 193 SQ FT

12'-27' AFF TOTAL AREA = 331 SQ FT  
 331 x 20% = 66.20 SQ FT OF GLASS  
 131 SQ FT OF GLASS PROVIDED

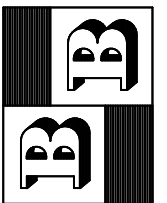


**2**  
**A9.4**  
**LEFT ELEVATION**  
 SCALE: 1/8" = 1'-0"

**1**  
**A9.4**  
**RIGHT ELEVATION**  
 SCALE: 1/8" = 1'-0"

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 CRIMINAL AND CIVIL PENALTIES AND DAMAGES.  
 BUNN - BRANTLEY ENTERPRISES, INC.  
 389 INSTRUMENT DRIVE  
 ROCKY MOUNT, NORTH CAROLINA 27804  
 PHONE 252 977-9111, FAX 252 977-4605

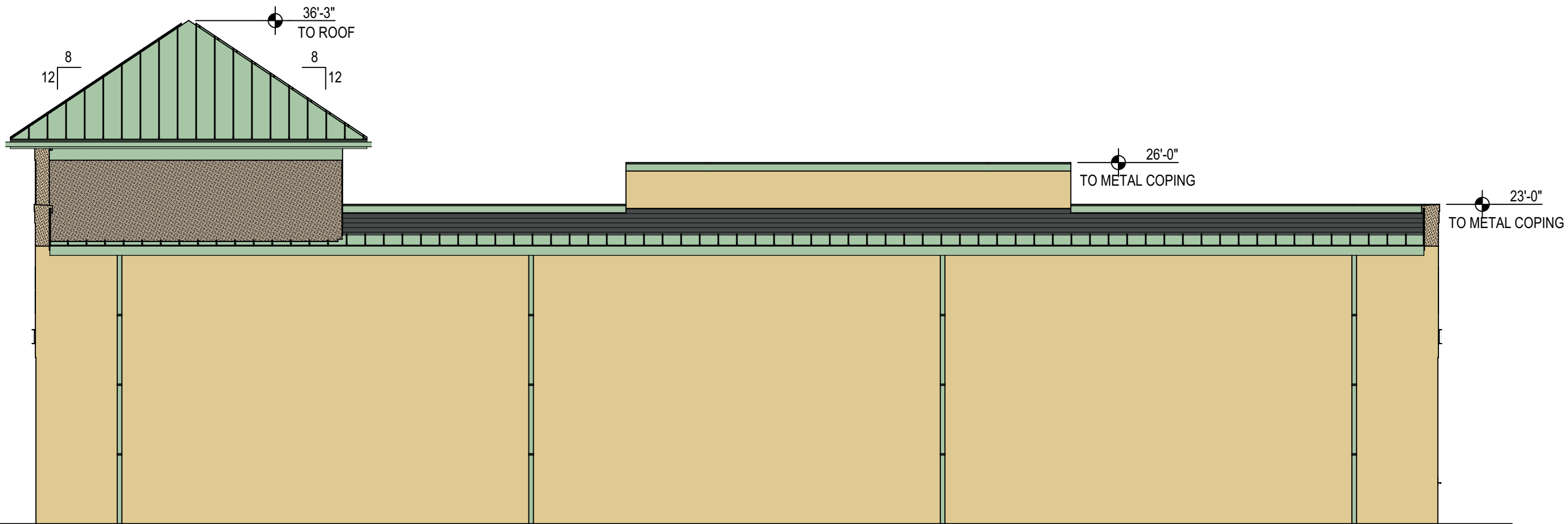
**BINGO'S**  
**CARWASH**  
 7103 LOUISBURG ROAD  
 RALEIGH, NORTH CAROLINA 27804  
 PROJECT 840



BUNN - BRANTLEY ENTERPRISES, INC.  
 389 INSTRUMENT DRIVE  
 ROCKY MOUNT, NORTH CAROLINA 27804  
 PHONE 252 977-9111, FAX 252 977-4605

|                      |             |
|----------------------|-------------|
| DRAWN BY: MCRD       |             |
| DATE: 31MAY2018      |             |
| CAD FILE: MCRD 17-59 |             |
| PROJECT              | SHEET NO.   |
| <b>840</b>           | <b>A9.4</b> |
| <b>ELEVATIONS</b>    |             |

Thursday, May 31, 2018



**1**  
**A9.5**

# REAR ELEVATION

SCALE: 1/8" = 1'-0"

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 BUNN - BRANTLEY ENTERPRISES, INC.  
 389 INSTRUMENT DRIVE  
 ROCKY MOUNT, NORTH CAROLINA 27804  
 PHONE 252 977-9111, FAX 252 977-4605

**BINGO'S  
CARWASH**

7103 LOUISBURG ROAD  
 RALEIGH, NORTH CAROLINA 27804  
 PROJECT 840

BUNN - BRANTLEY ENTERPRISES, INC.  
 389 INSTRUMENT DRIVE  
 ROCKY MOUNT, NORTH CAROLINA 27804  
 PHONE 252 977-9111, FAX 252 977-4605

|                      |             |
|----------------------|-------------|
| DRAWN BY: MCRD       |             |
| DATE: 31MAY2018      |             |
| CAD FILE: MCRD 17-59 |             |
| PROJECT              | SHEET NO.   |
| <b>840</b>           | <b>A9.5</b> |
| <b>ELEVATIONS</b>    |             |